

# **Lancashire County Council**

## **Regulatory Committee**

**Wednesday, 26th July, 2017 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

### **Agenda**

#### **Part I (Open to Press and Public)**

##### **No. Item**

- 1. Appointment of Chair**
- 2. Appointment of Deputy Chair**
- 3. Constitution, Membership, Terms of Reference and Programme of Meetings** (Pages 1 - 8)
- 4. Apologies**
- 5. Disclosure of Pecuniary and Non-Pecuniary Interests**  
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 6. Minutes of the last meeting held on 15th March 2017** (Pages 9 - 14)
- 7. Guidance** (Pages 15 - 38)  
Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.
- 8. Application for a Declaration of Entitlement to be recorded in respect of some of the Rights of Common being grazing rights registered as attached to land at Upper Brow Top, Quernmore, Lancaster, being entry 1 in the Rights Section of Register Unit CL146** (Pages 39 - 48)

9. **Wildlife and Countryside Act 1981** (Pages 49 - 82)  
**Definitive Map Modification Order Investigation**  
**Addition of Public Footpath from Manchester Road**  
**to Haworth Park, Baxenden, Accrington, Borough of**  
**Hyndburn**  
**File No. 804-584**
10. **Wildlife and Countryside Act 1981** (Pages 83 - 92)  
**Lancashire County Council Definitive Map and**  
**Statement of Public Rights of Way (Definitive Map**  
**Modification) Public Footpath from St Paul's Terrace**  
**to Edisford Road, Clitheroe Order**  
**File ref. 804-516**
11. **Wildlife and Countryside Act 1981** (Pages 93 - 174)  
**Definitive Map Modification Order Investigation**  
**Upgrading to Bridleway of Footpaths 1 (part) and 8**  
**(part) Chorley, known as Common Bank Lane**  
**File No. 804-575**
12. **Urgent Business**  
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.
13. **Date of Next Meeting**  
The next scheduled meeting will be held at 10.30am on 27<sup>th</sup> September 2017 in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

I Young  
Director of Governance,  
Finance and Public Services

County Hall  
Preston